



- \_\_\_\_\_ Letter to the Official Draftsperson;
- \_\_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- \_\_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- \_\_\_\_\_ To render the transmitted Amendment "B" and Response timely filed enclosed are the following:
- \_\_\_\_\_ Petition for a \_\_\_\_\_-Month Extension of Time; and
- \_\_\_\_\_ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.
- X   A Certificate of Express Mail Under 37 C.F.R. § 1.10.
- X   No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 22	MINUS 27	=	X		X	
INDEPENDENT 4	MINUS 4	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

- \_\_\_\_\_ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.
- \_\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

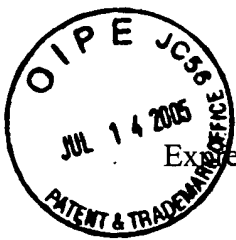
Dated this 14th day of July 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785

AJL:sah



Express Mailing Label No.: EV 607585095 US

PATENT APPLICATION

Docket No. 15689.49.4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
)  
Takehiro Nakamura et al. )  
)  
Serial No.: 10/673,940 ) Art Unit  
) 2631  
Filed: September 29, 2003 )  
)  
Conf. No.: 7648 )  
)  
For: BASE STATION IN MOBILE )  
COMMUNICATION SYSTEM )  
)  
Examiner: Kevin Kim )  
)  
Customer No.: 022913 )

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 14th day of July 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (4 pages)
- Postcard

Respectfully submitted,

Samantha A. Holys, Paralegal to

ADRIAN J. LEE

Attorney for Applicant

Registration No. 42,785

Customer No. 022913

AJL:sah

SAH0000000188V001



7-15-05

3/2

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	COMMUNICATION SYSTEM	)
		)
Examiner:	Kevin Kim	)
		)
Customer No.:	022913	)

**AMENDMENT "B"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of April 14, 2005 (paper no. 462005), please amend the above-identified application as follows:

**Remarks/Arguments** begin on page 2 of this paper.